

CITY COUNCIL
CITY OF WICHITA
KANSAS

City Council Meeting
June 29, 1999, 9:00 A.M.

City Hall
455 North Main

ORDER OF BUSINESS

- Call to Order
- Invocation
- Pledge of Allegiance
- Approve the minutes of the previous meeting

UNFINISHED BUSINESS

1. Control of Dangerous and Exotic Animals.

Continued from the June 22, 1999 meeting.

RECOMMENDED ACTION: Adopt the Ordinance on second reading.

NEW BUSINESS

2. Park Facility Report.

Bucher, Willis & Ratliff Corporation have conducted a comprehensive study of Wichita's park facilities. The Park and Recreation Advisory Board has recommended the report be forwarded for review by the City Council.

RECOMMENDED ACTION: Receive and file.

3. Swine Facility Regulations and Groundwater Protection Measures.

The City Council will consider implementing strategies to address the potential impacts of large-scale hog farming.

RECOMMENDED ACTION: Adopt strategies to seek enhanced groundwater protection measures in the state law regulating hog farms and other confined animal feeding operations.

CITY COUNCIL AGENDA

4. Installation of Sidewalk on Victoria, from Galiea to Crowley. (Requested by Council Member Lambke)

5. Board Appointments.

RECOMMENDED ACTION: Make the appointments.

CONSENT AGENDA

6. Report of the Board of Bids and Contracts Dated June 28, 1999.

RECOMMENDED ACTION: Receive and file the report, approve the Contracts; and authorize the necessary signatures.

7. Application for License to Retail Cereal Malt Beverages:

<u>Renewal</u>	<u>1999</u>	<u>(Consumption off Premises)</u>
Loan H. Le	KC Gas & Groceries #1	1102 West Maple

RECOMMENDED ACTION: Approve the license subject to Staff review and approval.

8. Plans and Specifications:

- Wichita Drainage Canal Improvements; south of Douglas to 10th Street - Wichita Drainage Canal, north of Kellogg. (468-82950/660779/868526) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 12/8/98. (District I)
- Reconstruct Murdock Bridge at Drainage Canal - Murdock Bridge at Drainage Canal. (472-82784/715675/48083) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 6/2/98. (District I)
- Sanitary Sewer Replacement at Murdock and Wichita Drainage Canal - west side of Drainage Canal at Murdock. (468-82999/620262/669387) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 1/26/99. (District I)

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids by 10:00 a.m. , July 23, 1999.

9. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids.

10. Preliminary Estimates:

- a. Lateral 379, Southwest Interceptor Sewer to serve Oakridge Second Addition - north of 29th Street North, east of Tyler. (468-82723/743797/480485) Does not affect existing traffic. City Council approval date: 7/15/97. (District V) - \$138,700.00
- b. Lateral 120, War Industries Sewer to serve Pebblebrook Addition - north of Pawnee, west of Webb. (468-82279/743798/480486) Does not affect existing traffic. City Council approval date: 2/23/93. (District II) - \$120,000.00
- c. Water distribution system to serve Pebblebrook Addition - north of Pawnee, west of Webb. (448-89385/734925/470595) Does not affect existing traffic. City Council approval date: 6/15/99. (District II) - \$80,000.00
- d. Water distribution system to serve Woodland Lake Estates Second Addition - north of Harry, east of Greenwich. (448-89365/734915/470585) Does not affect existing traffic. City Council approval date: 3/2/99. (District II) - \$101,500.00
- e. Storm Water Sewer 524 to serve Hunters Ridge and Pawnee Mesa Additions - north of Pawnee, west of Maize. (468-82972/751277/485168) Does not affect existing traffic. City Council approval date: 3/30/99. (District V) - \$178,000.00
- f. Water supply line to serve Oak Ridge Second Addition - north of 29th Street North, east of Tyler. (448-89151/734923/470593) Does not affect existing traffic. City Council approval date: 7/15/97. (District V) - \$60,600.00
- g. Water distribution system to serve Oak Ridge Second Addition - north of 29th Street North, east of Tyler. (448-89153/734924/470594) Does not affect existing traffic. City Council approval date: 7/15/97. (District V) - \$80,000.00
- h. Meridian Avenue, from 53.706 M north of Maple to 53.439 M north of north line of Caroline and from 31.501 M south of south line of St. Louis to 5.287 M south of St. Louis - north of Maple to south of Central. (472-82740/706408/405194) One way northbound traffic to be maintained at all times. City Council approval date: 9/15/98. (Districts IV and VI) - \$2,729,689.26
- i. Eastern Avenue Bridge at Gypsum Creek - south of Kellogg, east of Rock Road. (87 BRO-N-0088-01; 472-83067; 448-89318/715673; 635532/248081; 544653) Bridge to be closed during construction. City Council approval date: 6/2/98. (District VI) - \$592,201.61

RECOMMENDED ACTION: Approve and file.

11. Deeds and Easements:

- a. Drainage and utility easement dated June 7, 1999, from Via Christi Property Services, Inc. for a tract in the Kansas Surgery and Recovery Center Addition. (Private Project - Index No. 607861) No cost to City.
- b. Utility easement dated May 25, 1999, from Joel D. and Stacy A. Bowles for a tract in the Urbandale Addition. (Index No. 188425) No cost to City.
- c. Sanitary sewer Agreement from The Wedel Group XII LP, for a tract in Section 34, Township 26 South, Range 1 East. (Private Project - Index No. 607861) No cost to City.

RECOMMENDED ACTION: Accept the documents.

12. Minutes of Advisory Boards/Commissions:

CPO East Council 2, 6-14-99
CPO North Central Council 6, 6-16-99
Wichita Public Library, 6-15-99

RECOMMENDED ACTION: Receive and file.

13. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve the street closures/uses.

14. Report on Claims Allowed - May 1999:

<u>Name of Claimant</u>	<u>Amount</u>
Susan Davidson	\$ 110.00
Grant H. West	\$ 993.20
Melissa George	\$ 100.00
Kalisha Allen	\$ 78.00*
Carrissa Freeman	\$ 362.94
Madeline C. Braun	\$ 930.00
Kansas Gas Service	\$1,127.12
Ryan Nelson	\$ 105.90

*Original claim was for a greater amount.

RECOMMENDED ACTION: Receive and file.

15. Contracts/Agreements:

- a. CDBG Contract – Community Housing Services Wichita/Sedgwick County. (District I)
- b. Laboratory Contracts - Wichita/Sedgwick Community Health Department.
- c. Technical Services Contract.

RECOMMENDED ACTION: Approve the Contracts; and authorize the necessary signatures.

16. Professional Services Supplemental Agreements:

- a. Electrical – Duncan & Allen
- b. Gilbert and Mosley
- c. North Industrial Corridor

RECOMMENDED ACTION: Approve the Supplemental Agreements; and authorize the necessary signatures.

17. Review of Condition of City-Owned Parking Garage Structures.

RECOMMENDED ACTION: Authorize Staff to negotiate Contract; and authorize the necessary signatures.

18. Electrical Repair Service – Selection of Vendor.

RECOMMENDED ACTION: Approve the vendor; and authorize the necessary signatures.

19. Emergency Standby Electrical Generation.

RECOMMENDED ACTION: Approve the projects.

20. Design Services for Lincoln Park Bathhouse Improvements. (District I)

RECOMMENDED ACTION: Approve the vendor.

21. Drinking Water Lead and Copper Testing.

RECOMMENDED ACTION: Authorize the Water and Sewer Department to issue a \$10.00 credit to those who participate in the program.

22. Acquisition of Water Line in 61st Street North from Park City.

RECOMMENDED ACTION: Approve the transfer of the water line; approve the documents; and authorize the necessary signatures.

23. Purchase Communications Equipment for the Police Department.

RECOMMENDED ACTION: Approve the purchase.

24. Second Reading Ordinances: (First read June 22, 1999)

a. Z-3307 - north side of 21st Street North, east of 119th Street West. (District V)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas.. (Z-3307)

b. P.O.-33 southeast corner of Central and Jackson. (District)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by-Section 28.04.010, as amended.

Item #24 Continued

- c. A 99-8 -north and south of Kellogg, between 119th Street West and 167th Street West. (District V)
- An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. (A 99-8)
- d. A 99-23 - ½ mile south of 47th Street South on the east side of Meridian Avenue. (District IV)
- An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. (A 99-23)
- e. Douglas streetscape.
- An Ordinance amending Ordinance No. 43-304 of the City of Wichita, Kansas, declaring Douglas from Main Street to Topeka and Topeka from Douglas to William to be main trafficways within the City of Wichita, Kansas; declaring the necessity of and authorizing certain improvements to said main trafficways; and setting forth the nature of said improvements, the estimated costs thereof, and the manner of payment of same.

RECOMMENDED ACTION: Adopt the Ordinances.

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

*Consent Item

- *25. S/D 99-21 Plat of Webb-31 Addition Located on the Southwest Corner of Webb Road and 31st Street South.

MAPC Recommendation: Approve the Plat.

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the Documents and Plat; and authorize the necessary signatures.

Adjourn to Workshop:

Water Rate Analysis Review.